

Know All Men By These Presents

THAT I, Ada L. Stock, widow, of Manchester, County of Hillsborough, State of New Hampshire for consideration paid, grant to David H. Orr and Marjorie Louise Orr, husband & wife, of 2088 Aster Road, Bethlehem, Pennsylvania, as joint tenants with rights with quitclaim covenants, the of survivorship,

Certain lots of land, with the buildings thereon, situate at Surfside Park, so-called, at the beach in Hampton, County of Rockingham, State of New Hampshire, as follows:

Lots numbered 77, 78 and 79 as shown on a certain plan of said Surfside Park recorded in Rockingham Registry of Deeds as plan No. 0232, bounded as follows:

Beginning at the Southwest corner of Lot No. 77 and thence running Northeasterly eighty (80) feet to land formerly of C.M. Lamprey; thence turning and running Southeasterly along said Lamprey land sixty (60) feet; thence turning and running Southwesterly eighty (80) feet to Emerald Avenue, so-called; and thence turning and running Northwesterly along said street sixty (60) feet to the point of beginning. Said lots are believed to contain 4,800 square feet of land according to said plan.

The described premises are the same premises conveyed to Raymond C. Stock and Ada L. Stock by Alice L. Taylor by warranty deed dated August 14, 1934 and recorded in said Registry Book 896, Page 141. The grantor is the surviving joint tenant, Raymond C. Stock having deceased December 11, 1945.

Lot No. 80, Surfside Park, bounded Southerly by Emerald Avenue twenty (20) feet; Westerly by land now or formerly of one Stocks eighty (80) feet; Northerly by land now or formerly of one Langley twenty (20) feet; and Easterly by land now or formerly of one Pike eighty (80) feet.

The described premises are the same premises conveyed to Ada Stock by deed of Reverend Lancelot F. Quinn, Executor of the will of Sabina A. Quinn dated April 16, 1948, and recorded in said Registry Book 1103, Page 252.

Ada L. Stock

(XXX
(husband

Of said grantor, release to said grantee all rights of

XXXXXX

XXXXXX and other interests therein.

XXXXXX

Witness my hand

XXXXXX

this 25th day of MAY

19 82

WITNESS:

Robert A. Claver
Robert A. Claver

Ada L. Stock
Ada L. Stock

STATE OF NEW HAMPSHIRE

COUNTY OF HILLSBOROUGH

On this the 25th day of MAY, 19 82, before me,
the undersigned officer, personally appeared Ada L. Stock

known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Robert S. Hall
Justice of the Peace Robert S. Hall
Notary Public

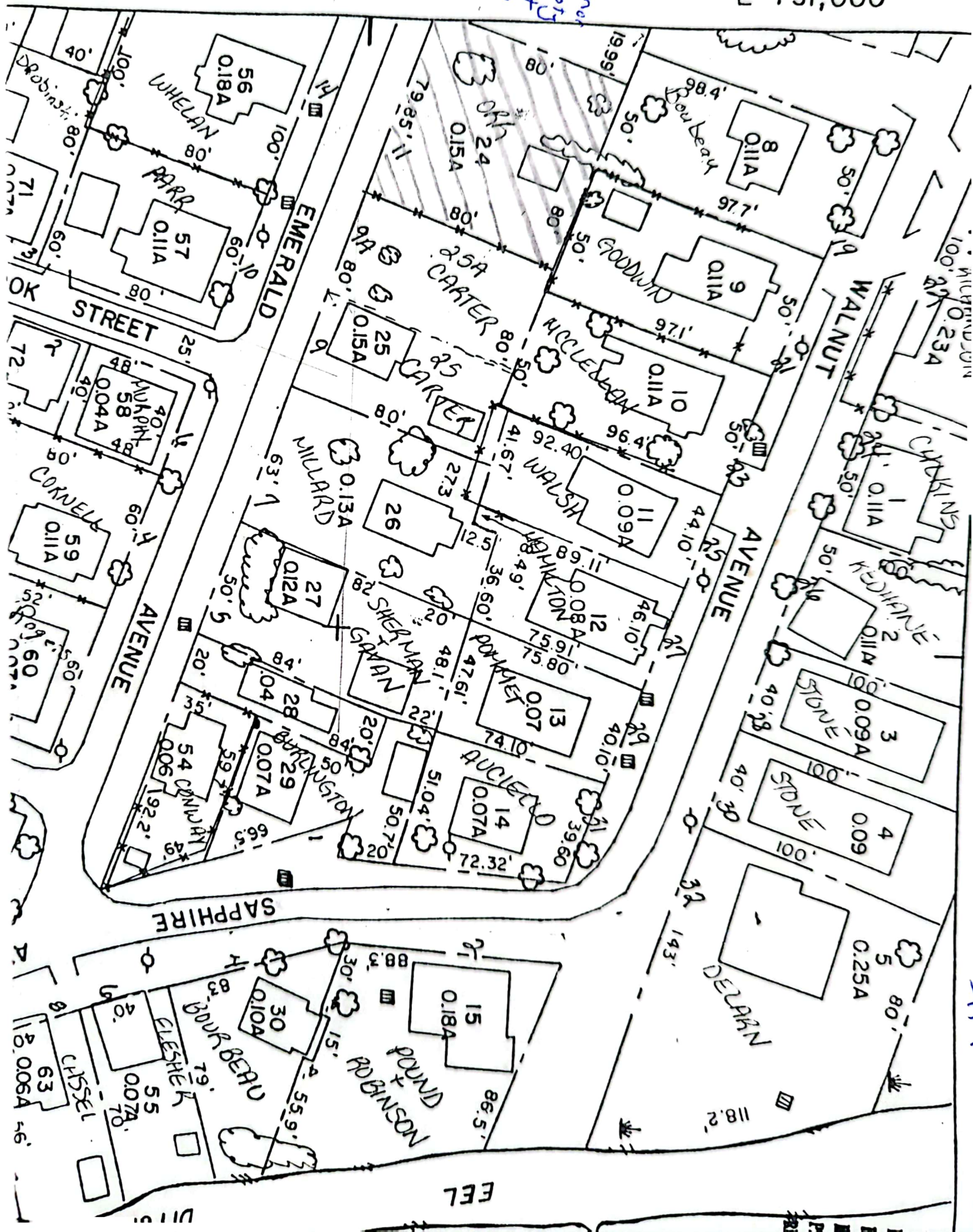
My commission expires February 23, 1984.

STATE OF NEW HAMPSHIRE
TAX ON TRANSFER
OF REAL PROPERTY
MAY 27 '82
PA. 10665
20.00

09109
MAY 27 9 06 AM '82

base Conc
empty
lot
80,50

733



18

~~E B 12~~

56



Command= 210-

Point#, Start#-End# or G#= 1-100

50.00 FNDIP
52.66 SETHUB
50.46 EP
49.62 LAWN
48.54 LAWN
48.65 LAWN
51.67 TOPIPO.1
53.78 TS
53.39 TS
50.78 @FNC
48.20 EDGLAWN
50.05 GND
51.63 GND
55.99 TOPIP1.7
54.62 CORBLD
54.97 CORBLD
55.24 CORHSEA
55.00 CORHSEB
52.31 PIT
50.63 GND
53.03 DELWALNUT
56.09 FDIPI.6
53.88 B"CHERRY
55.21 @FNC
52.83 @FNC
52.64 TOPPIN.3
52.23 EPGAS
54.49 CORHSE
54.09 CORHSEB
54.18 @FNC
51.79 EPWATER
51.72 BMSETPK
50.81 +4APPLE
50.53 JUNIPER

1	5000.0000	5000.0000	TRF
2	5035.8614	5061.4515	SS
3	4991.6880	4985.0180	SS
4	5011.0985	4963.3795	SS
5	5034.2165	4967.8659	SS
6	5034.6443	4935.3073	SS
7	5078.6442	5013.9201	SS
8	5080.1293	5029.3709	SS
9	5085.3140	5005.1580	SS
10	5084.5970	4969.2493	SS
11	5044.4070	5010.6046	SS
12	5036.0089	5030.4118	SS
13	5016.5897	5052.8846	SS
14	5074.7029	5051.1669	SS
15	5083.6165	5055.4562	SS
16	5081.4616	5067.5032	SS
17	5129.6752	5013.1457	SS
18	5126.2211	5031.1030	SS
19	5052.1591	5054.2944	SS
20	5059.3979	5034.8755	SS
21	5063.2682	5047.8416	SS
22	5063.4478	5091.7287	SS
23	5062.6431	5083.7509	SS
24	5071.1841	5073.8030	SS
25	5025.9323	5085.4159	SS
26	4986.1614	5078.9184	SS
27	4977.2958	5079.2141	SS
28	4991.7365	5127.5098	SS
29	5025.4472	5133.6341	SS
30	5059.8868	5117.4882	SS
31	4962.5031	5056.7308	SS
32	4981.6644	5047.7179	SS
33	4999.4498	5029.8845	SS
34	5005.3892	5017.6847	SS

Point#, Start#-End# or G#= 2-

APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO.

201125

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

Lot Numbers: Subd. Appl. No.: PRE 67
Subd. Name: COUNTY: DAVID/M ORR DIVESTATE TEAM 36 T2UM DMA JAM
Registry Book No.: 2413
Registry Page No.: 0225
Probate Docket No.: (If Applicable)
Type of System: 00000002BR
Town/City Location: 0003000GPD
Street Location: HAMPTON
11 EMERALD AVENUE

COPY SENT TO:

BUILDING INSPECTOR
136 WINNACUNNET ROAD
HAMPTON NH 03842

BY APPLICANT: PERMIT NO.

STOCKTON SERVICES
PO BOX 1306
HAMPTON NH 03842

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES
IN PLANS AS INDICATED BELOW CONDITIONS

SYSTEM APPROVED WITH MUNICIPAL WATER SUPPLY ONLY. NO

OPERATIONAL APPROVAL UNTIL WATER SERVICE IS AT LOT LINE.

Approved this date:

Date amended:

REVISED 8/91

10/15/93

By: JOHN BAAS

N.H. Water Supply & Pollution Control Division Staff

Amended by:

(OVER)

APPLICANT'S

PERC TEST DATA

DATE: 10/1/93
PERC RATE: < 2 min/in DEPTH: 28"
DESIGN LOADING: 2 BEDROOMS
AREA REQUIRED: 400 SF
AREA PROPOSED: 15 x 30 = 450 SF

PROPOSED
SEPTIC SYSTEM PLAN

LOCUS: 11 EMERALD AVE
HAMPTON, NH 03842

OWNER: DAVID & MARJORIE ORR
c/o KATHLEEN ORR
RD 1, BOX 467A
NORTHWOOD, NH 03261

APPLICANT:
STOCKTON SERVICES
PO BOX 1306
HAMPTON, NH 03842

DESIGNER
Ann W. Bialobrzski
No. 348

DATE: 10/2/93

REVIEWED AND APPROVED
WITH THE
REQUIREMENTS OF THE APPROVAL:
N.H. DEPT. OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION
CONTROL DIVISION

Signed: J. Baas
Date: 10/15/93 201125

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ADVISE YOUR CONTRACTOR
OF REQUIRED CHANGES IN
PLANS AS INDICATED ON THIS
CONDITIONAL APPROVAL

